

Women living under muslim laws  
النساء في ظل قوانين المسلمين  
Femmes sous lois musulmanes

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# Resources Against Communalism and Religious Fundamentalism in India

Researched and compiled by **Harsh Kapoor**  
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**Bibliographies and Resources Series**

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## Preface

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India's most noble commitments to secularism and democratic governance have been under the most brazen attack in the last fifteen years. The forces of Hindutva have been steadily undermining the painfully accumulated secular achievements of the freedom movement and the Nehru period in independent India. Since Nehru's death, successive governments have more or less allowed the communalist tendency in the country to go unchecked. They have been appeasing communal elements among majority (the Hindus) before and after the destruction of the mosque in Ayodhya, and at the same time encouraging the most communal reaction amongst Muslims, as is evident from the Congress government's support of the Muslim Women's Bill. They must do this for their survival because it is the only way for them to retain some measure of their once populist base, given the fact that that base has dwindled because of the governments manifest failure to solve the basic problems of economic deprivation of the majority of its population and social discrimination against its lowest castes and tribes. Communal politics thrives under these conditions and even avowedly secular governments and political parties too succumb to it.

It would be an understatement to say that there is now a crisis. The crisis has set in deeply, communal forces are in power in some of the most politically important regions of the country, and the destruction of the mosque in Ayodhya has shown that these forces have no regard for the basic constitutional commitments of the country. It is not just secularism, but democracy that is at stake.

Of all the efforts that are being made in the struggle for a secular, democratic and modern world, one of the most progressive is that of Women Living Under Muslim Laws. This remarkable group has been working for some years now towards legal reform, as well as more generally toward greater social awareness of the discrimination against women in Muslim nations and Muslim populations all over the world. Their courage and determination is well known to all those who have been concerned about these issues. Their series of «dossiers» have been a vital source of information and illumination to scholars and activists in this field. It gives me real pleasure to introduce their latest publication, a document of central importance and usefulness in the cause of secularism, a resource document against religious fundamentalism and communalism in India. Some of the most exciting intellectual work in the Social Sciences and the Humanities as well as in journalism and cinema has been focused recently on the subject of religion and its place in law, politics and society. This document brings together information about this work and will prove to be indispensable for all those with research as well as general interest in these themes.

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## Introduction

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This document is the outcome of a database series being generated and maintained by the Women Living Under Muslim Laws Research & Documentation Unit. This database series hopes to systematically list and document information on the worldwide rise of political movements known as 'Religious fundamentalist' movements and their consequences for women. This series attempts, in particular to list resources countering these movements.

The first in the series is a database file on India which was initially conceived and developed between February 1994 and January 1995 by a friendly organisation called the Alternative India Index (A.I.I.). A.I.I. is an independent archive on social movements in India. The WLUML Doc unit then proposed to collaborate and help distribute a hard copy of this database and develop a similar series on different regions of the world. It is with this intent that the WLUML Doc Unit now plans to produce an extended version of this file for all of South Asia. A similar file is to be developed later for the Middle East and North Africa.

The present database lists books, documents, papers, leaflets, posters, films and videos. The intention in developing this database was to help all those involved in the defence of secular ideas to counter the power of religious fundamentalist groups.

We have tried to list all sorts of material produced by scholars, journalists, social change activists and women's groups. It is difficult for groups and individuals to know of all useful material that exists. The idea therefore is to inform them on what all exists and where it is possibly available\*, by putting all the information in the form of a resource file.

*About Communalism: The term Communalism is widely used across South Asia to describe the systematic misuse of religion for political purposes. It represents the processes of political construction of community identities along religious lines. Communal politics represents one's own religious community in an antagonistic relationship with 'the other religious community.' Socially engineered prejudice, tension and conflict between religious communities constitutes communalism.*

**Harsh Kapoor**

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\*Some of the addresses have been difficult to track so they have been left for others to complete.



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